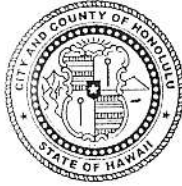


OFFICE OF THE MAYOR
CITY AND COUNTY OF HONOLULU

530 SOUTH KING STREET • HONOLULU, HAWAII 96813
TELEPHONE: (808) 768-4141 • FAX: (808) 768-4242 • INTERNET: www.honolulu.gov



MUFI HANNEMANN
MAYOR

May 25, 2010

The Honorable Todd Apo, Chair
and Members
Honolulu City Council
530 South King Street
Honolulu, Hawaii 96813

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Dear Chair Apo and Councilmembers:

Pursuant to Section 13-103(7) of the Revised Charter of the City and County of Honolulu, I hereby reappoint, subject to confirmation by your Honorable Body, Andrew Jamila as a member of the Planning Commission. Mr. Jamila will serve for a term to expire June 30, 2015. I would appreciate your favorable consideration of Mr. Jamila's appointment and request adoption by the City Council in the most expedient manner possible.

I have enclosed Mr. Jamila's personal information form for your review. For any general inquiries you may have regarding this appointment, please contact my special assistant, Jay Ishibashi, at 768-5823.

With warm regards and aloha,

Yours truly,

Handwritten signature of Mufi Hannemann in black ink.
Mufi Hannemann
Mayor

cc: Mr. Andrew Jamila
Department of Planning and Permitting
Planning Commission
Ethics Commission

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9. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed?
Yes ___ No X

10. Are any members of your family employed by the City and County of Honolulu or any attached agency?
Yes X No ___
If yes, please specify the department and division Road Division Keolu

11. Are there any incidents in your past that may jeopardize your nomination?
Yes ___ No X

12. Have you ever been convicted of a felony?
If yes, provide details:
no

13. Education:
14 years 2-years Central Texas College
4-years St. Louis High; 8 years St. Anthony's School

14. Provide a summary of major work experience for the last ten (10) years. Begin with your present job, including military (attach additional sheets if necessary; or you may attach your resume):
1998-2010 Wabun Const Coalition
1988-1999 Yamamoto Trucking
1980-1988 Transcon Demolition
1970-1980 US Army

15. Community activities, etc. (also list any service on any other board or commission [Federal, State or County]):
Wabun, Nei Board or Wabun Health Ctr
Hui Malama o Keolu, Wabun
Job Corp, Wabun, Wabun
County, Wabun, Wabun

16. Have you ever been a member of a board or commission with the City and County of Honolulu?
Yes ___ No ___
If yes, provide name(s) of board/commission
Planning Commission

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CITY AND COUNTY OF HONOLULU
APPOINTEE PERSONAL INFORMATION FORM

1. Board/Commission nominated to: _____
2. Name: Andrew M. Jamila Jr.
(First) (Middle) (Last)
3. Are you a citizen of the United States? Yes No
Are you a resident of the City and County of Honolulu? Yes No
If yes, how long 54 yrs
Are you a registered voter in the City and County of Honolulu? Yes No
4. Occupation: truck driver
5. Name and address of employer or firm:
Waimanalo Construction
41640 Koolina St 96795
6. Does your employer do any business with the City and County of Honolulu?
Yes No
If yes, state the nature of business and approximate dollar amount in the last five (5) years:

7. Do you or does any member of your immediate family hold office or own stock in any firm?
Yes No
Does the firm do business with the City and County of Honolulu?
Yes No
Provide details of your "yes" answers including the name(s) of the firm:

8. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question?
Yes No
If yes, provide details:

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